

DAWATE ISLAMI

(DURBAN REGION - KZN)

(A Global Non-Political Propagation Movement of Quraan & Sunnah)

PBO NO.: 930053155

NPO NO.: 131-838

Masjid Faizaan-e-Madina, Corner of JG Champion & Sunford Drive, Phoenix

P.O. Box 18512, Dalbridge, Durban, KwaZulu-Natal, 4014

0658258267 • 0312621206 • nigran@dawateislamikzn.co.za • admin@dawateislamikzn.co.za



Jamia Tul Madinah Lil Baneen (for males)



Admission Form

Section 1: Applicant Details (We collect this information to identify & correspond with yourself)

Forename(s)		Surname	
Date of Birth	DD / MM / YY	Age	
Address			
	Post Code:		
Ethnicity		Mobile	
Nationality		WhatsApp	
Telephone		Email	
Your spoken language(s)			

Section 2: Details of Parent/Guardian (we collect this information to contact parents in an emergency or to discuss educational issues or any other problems if the applicant gives their consent)

Details of Parent/Guardian

Title (Mr / Mrs / Miss)		Forename		Surname	
Relationship to student		Mobile Phone			
Contact number		WhatsApp			
Email					

Details of 2nd Parent/Guardian

Title (Mr / Mrs / Miss)		Forename		Surname	
Relationship to student		Mobile Phone			
Contact number		WhatsApp			
Email					

Section 3: Academic Educational Details

Name of School/ College/ Madrasah last attended					
Address	Post Code:				
Telephone		Duration attended			
Completed reciting the whole Quraan text	Yes ☐	No ☐	If No, how much?		
Have you memorised any part of the Quran	Yes ☐	No ☐	If Yes, how much?		

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Reason for leaving/ intending to leave	
Details of Islamic books studied (in Aalim classes or Madrasah) and Grades/ Level achieved	

Section4: Other Details

Has the applicant had any involvement with the Police/ Court(s)?	Yes ☐	No ☐
If Yes, please provide full details including description, dates, offences and penalties		
Has the applicant had any involvement with a terrorist or anarchic group?	Yes ☐	No ☐
If Yes, please provide full details		
Has the applicant had any involvement with Social/ Probation Services?	Yes ☐	No ☐
If Yes, please provide full details		
Has the applicant previously been temporarily or permanently excluded from any previous schools/Madrasahs?	Yes ☐	No ☐
If Yes, please provide full details		

Section5: Medical Details (this information is required to communicate with your GP in an emergency of supporting pupils mental and physical health)

Name of GP		Telephone	
Practice Address (inc Postcode)			

Other contacts in case of emergency or illness at Jamia Tul Madinah (we will only contact these individuals if we are unable to get in touch with parents/guardians).

Contact details of these people (apart from Parent/Carer on page 1) that we are authorised to contact, if we are unable to get in touch with Parent/Carer on page 1. Please provide **full details** for all three.

Person 1 Name of authorised person		Telephone		Relationship	
Person 2 Name of authorised person		Telephone		Relationship	



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Person 3		Telephone		Relationship	
Name of authorised person					

Section 5.1: Supplementary Details (we require this information as part of Health and Safety and our Safeguarding commitment)

Do you suffer from any medical conditions?	Yes/No (if Yes, please provide details)	
Do you have any allergies?	Yes/No (if Yes, please provide details)	

Do you have any Learning Disabilities?	Yes/No (if Yes, please provide details)	
Do you have any other mental or physical health problems?	Yes/No (if Yes, please provide details)	

Section 6: Required Documentation

Please provide all the required documents listed below with your Admission Form, completed in full. Applications will only be processed once we have received all documents. Please attach these to your Form.		
1. Two recent Passport Size photo's	2. Copy of Valid ID/Passport	3. Madrasah/School Report or Letter

Section 7: Declaration

- I have read and understood all the rules and regulations in the Jāmi'a Tul Madīnah Handbook and will adhere to them at all times.
- I agree all the details completed in this form are true and accurate and understand that my application will be terminated if I have knowingly given false information.
- I agree to inform Jamia Tul Madinah/ Dawat-e-Islami KZN of any changes immediately, in writing.

Signature (Applicant)		Signature of Parent/ carer (If applicant is under 18)	
Date		Date	
PRINT NAME		PRINT NAME	

RETURN COMPLETED ADMISSION FORM (AND REQUIRED DOCUMENTATION) TO:

JAMIA TUL MADINAH LIL BANEEN

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Office Use only

Admission Number		Date Admission Received			
Date of Interview		Outcome	Place offered to Applicant ☐	Conditional Offer ☐	Candidate Rejected ☐
Place accepted by applicant	Yes ☐ No ☐	Date of Admission			
Enrolment Number		Class			
Jamia Branch		Interviewed by			
Naazim-e-Jamia Signature		Majlis Nigraan Signature			

RULES

• Attendance

- * All pupils are required to attend for the full duration, daily.
- * Absenteeism must be communicated with the Principal or Educators, on the same day.
- * A sick note/certificate or letter must accompany the student if he is absent, upon returning to Jamia.
- * Family functions etc. Or long periods of absenteeism (overseas trips, holidays, transport issues should not be used as excuses for non-attendance as this affects the progress of the student.
- * Note, a zero assessment may be given for such lengthy absenteeism.
- * Constantly staying away unnecessarily will result in disciplinary action or possibly ultimately dismissal.

• Punctuality

- * Students must be on time daily.
- * Late coming must be communicated & genuine reasons must be provided.
- * Continuous late coming will not be tolerated.

• Code of Conduct / Behaviour

- * All students must be at their best behaviour in & out of class at all times.
- * No disrespect, verbal or physical abuse/bullying of any kind towards teachers, site-workers or other students, will be tolerated.
- * Care should be taken that there is no damage towards the classrooms etc., including study materials etc. In any instance where there is damage to property and a student is found guilty, then the full cost of repair will be for the student/ parents/guardians account.
- * Strictly no weapons are allowed on the premises' (or in the transports, where provided).
- * Drugs, smoking or illegal substances on Jamia grounds is a dismissible act.
- * Students who are found defaulting will be given a verbal or written warnings and then a final warning, upon consultation with the relevant authorities, dismissal may be considered depending on the violations. In certain instances, without such warnings, dismissal may be instituted.
- * Cell phones are to be kept with the Naazim.

• Study Material / Aqaaid

- * All relevant books are based on mainstream Sunni Saheehul 'Aqeedah teachings.
- * Study material for the various subjects are provided by the Jamia for a nominal fee. These should be taken care of, covered & buried if unusable.

• Uniform/Attire

- * All students must dress neatly according to the (uniform) when attending the Jamia or any of our events.



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* Plain white kurta/jubbah & a white Imaamah Shareef.

* Two lengths hair is not allowed Islamically and especially in Jamia. Strictly no shaving off the beard or trimming less than a fistful, as this is forbidden to do so.

- **Educational Fees**

* No fees are charged for educating our students. However, any voluntary contributions would be welcomed to help uplift Islamic activities.

INDEMNITY

I, _____ (name and surname) as parent/legal guardian of the student _____ (name and surname), hereby indemnifies the Organization (Dawat-e-Islami); all its Members from all its departments; Teachers of the Jamia, including all responsible people of this department (Jamia Tul Madinah) as well as any employees of this department) against any lawsuit, persecution and other actions that may arise as a result of any injuries sustained or death of the said person, in or out of the classrooms; in or out of the Jamia/Masjid property as well as being transported (*where available) to and from the Jamia via the use of our vehicles including if being transported by the Jamia or other individuals to any organizational events (e.g. Courses, Workshops etc.) at any time or place by the Jamia or Organization (Dawat-e-Islami), regardless of the purpose of the transport.

I declare that I understand the meaning and implications of this indemnity, which was explained to me.

Parent/Guardian Sign

Principal Sign

'I MUST STRIVE TO REFORM MYSELF & PEOPLE OF THE ENTIRE WORLD.'